

The Cosmic Hierarchy

Dr. Tom R. Hawkins
February 2008 revision

Introduction:

Over the past several years we began to notice that instead of deliverance and spiritual warfare producing positive results and freedom, in some cases it seemed to cause severe retaliation, both for the client and the therapist, especially in the highly complex clients that we have worked with for nearly 20 years. An examination of Jude 8-10 revealed that bringing “blasphemous judgment against higher level beings was not advisable. Rather, “The Lord rebuke you” was a safer and more advisable response. It is not that we do not have authority in the spiritual realm. Because of our union with Jesus Christ (Eph 2:6) we do have spiritual authority. It is rather a matter of following the divine protocol in how we exercise that authority, at least for this present time.

We began examining the whole concept of two realms of spiritual beings. One was the usual demonic realm, which seems to include the lower level spiritual beings. Another was the higher level fallen angels, called celestial beings in Jude 8-10 (NIV). Over time we have begun to understand that celestial beings are a subcategory of the overall designation “cosmic beings.” While, admittedly, we don’t know the origin of demons, I now believe that they are not “fallen angels,” but more likely are the offspring of the Nephilim. More research and study needs to be done but my tentative suggestion is that while demons can be dealt with by direct command, the higher level evil cosmic beings need to be dealt with by following a different protocol. Our experience has so far confirmed that we must avoid blasphemous judgment against the higher level cosmic beings. If we are guilty of judgments that are “blasphemous” against such high level beings, we may give them legal ground to harass, intimidate and torment both our clients and ourselves or ministries. Finally, the following preliminary and tentative material lays a foundation for the appeal to the heavenly court, which God has used for those situations which do not yield to the more usual prayer or therapeutic approaches. This appeal has proven helpful to both individuals and organizations. The following outline is tentative and being used as my teaching notes until I can put the notes into more permanent form.

Demons or evil spirits

This category seems to indicate a very different kind of being from the cosmic beings (Jude 8-10), in my opinion.

- 1. They seem to seek embodiment (Mark 5), while the hierarchy of cosmic beings are capable of embodiment but don’t seem to seek it or are forbidden to appeal at will.**

2. **Further, their destiny is not given unless they are included with the devil and his angels (Matt 25:41).**
3. **They seem to fear “arid places: where they seek rest (Matt 12:43). One of the difficulties in the view I am proposing is the passage in Deut 32:15-17 which reads:**

- ¹⁵ Jeshurun^d grew fat and kicked;
filled with food, he became heavy and sleek.
He abandoned the God who made him
and rejected the Rock his Savior.
- ¹⁶ They made him jealous with their foreign gods
and angered him with their detestable idols.
- ¹⁷ **They sacrificed to demons, which are not God—
gods they had not known,
gods that recently appeared,
gods your fathers did not fear.**
- ¹⁸ You deserted the Rock, who fathered you;
you forgot the God who gave you birth¹

The Greek translation (LXX) of the Hebrew uses the phrase in verse 17, “δαίμονις καὶ οὐ θεῶν” (demons and not God) which is the same Greek word translated “demon in the New Testament.” This seems to imply that the “gods” or Elohim behind the idols are demons. The apparent meaning of this text, not yet fully understood, at first glance seems to imply that demons are of the same category of beings as those I am calling cosmic beings. I wonder, but cannot prove, however, that the Hebrew term “Shedim,” in this context, may also in fact refer to beings who are worshiped, not describing their rank, though they are in a “class of beings called Elohim.” In any case, the issue is one that I am working on with a number of scholars. Experientially we agree demons seem to be of different power and authority but we need to resolve the issues around the Deuteronomy passage.

Revelation 12 records a powerful passage about the cosmic hierarchy headed by what seems to be a single entity (?) called a “dragon” (Leviathan?), that “ancient serpent” (Python—Acts 16:16?), also called the devil or Satan.

⁹ The great dragon was hurled down—that ancient serpent called the devil, or Satan, who leads the whole world astray. He was hurled to the earth, and his angels with him.

¹⁰ Then I heard a loud voice in heaven say:
“Now have come the salvation and the power and the kingdom of
our God,
and the authority of his Christ.
For the accuser of our brothers,
who accuses them before our God day and night,

^d *Jeshurun* means *the upright one*, that is, Israel.

¹ *The Holy Bible : New International Version*. 1996, c1984 (Dt 32:15-18). Grand Rapids: Zondervan.

has been hurled down.

¹¹ They overcame him
by the blood of the Lamb
and by the word of their testimony;
they did not love their lives so much
as to shrink from death.

¹² Therefore rejoice, you heavens
and you who dwell in them!
But woe to the earth and the sea,
because the devil has gone down to you!
He is filled with fury,
because he knows that his time is short.”²

4. **Demons are called “gods” one time (Deut 32:17) but are inferior in rank and power.**
5. **Demons have “bosses” who are the cosmic beings or strong men (Matt 12:29).**
6. **Demons may have a different origin—could be spirits of the Nephilim (Gen 6:4) who drowned in the flood and seek to indwell mankind. This is not proven but alleged in the 2nd temple literature written during the so-called 400 silent years.**
7. **Scripture seems to describe every encounter with demons by “casting them out.” (Greek = ἐκβάλλω [ekballō]), as in Matt 12:24. My preliminary study seems to indicate that all passages about spiritual warfare pertain to high level cosmic beings (as in Eph 6:10-12).**

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²*The Holy Bible : New International Version*. 1996, c1984 (Re 12:9). Grand Rapids: Zondervan.

Nephilim. More research and study needs to be done but my tentative suggestion is that while demons can be dealt with by direct command, the higher level evil cosmic beings need to be dealt with by following a different protocol. Our experience has so far confirmed that we must avoid blasphemous judgment against the higher level cosmic beings. If we are guilty of judgments that are “blasphemous” against such high level beings, we may give them legal ground to harass, intimidate and torment both our clients and ourselves or ministries. Finally, the following preliminary and tentative material lays a foundation for the appeal to the heavenly court, which God has used for those situations which do not yield to the more usual prayer or therapeutic approaches. This appeal has proven helpful to both individuals and organizations. The following outline is tentative and being used as my teaching notes until I can put the notes into more permanent form.

I give only an outline of the following introductory material which is used as lecture notes, with a partial congruence to the CD series entitled “Cosmic Hierarchy,” and the CD set entitled “Using Visionary Gifts,” both of which are available on our website (www.rcm-usa.org)

I. The Hierarchical Structure of Good and Evil Cosmic Beings

A. Blasphemous Judgment against Celestial Beings Jude 8-10

B. The Divine Council

1. Psalm 82:
 - a. There is a divine assembly (council).
 - b. Some of their number will be judged with death like mortal men
 - c. God versus gods
2. 2 Chronicles 18:
 - a. Only ONE GOD is ETERNAL and OMNIPOTENT etc.
 - b. God rules the council by decree
 - c. The council has input on a plan
 - d. The outcome is certain

Tentative Conclusions

- God’s throne and court are in the “third” heaven but God is omnipresent (human language is a limitation and God is not limited time, space or in any way)
- Various supernatural beings are in the “second” heaven as their primary sphere of authority (though not limited to these dimensions except they are limited to being in one place as a time)
- The atmosphere around the earth is the “first” heaven
- There is a complex hierarchy of supernatural beings which seem, at least sometimes, to operate as a cabal (consortium designed for the overthrow of legally constituted authority). Tentatively this seems to be their attempt to make up for their lack of omnipresence.
- Some of the higher cosmic beings are in a council or divine assembly (70 in number?—Deut 32:8 Septuagint, footnote NIV)

- Some of the angelic hosts do not sit on the council (?)
- Some of the council members sit on the right hand of God and some on the left
- Those on the left are apparently evil (?) (Matt 25:32)
- “Principalities” may be the so called territorial spirits and some or all of them may sit on the Divine Council (?) (Dan 10:13)

B. The Hierarchy of Cosmic Beings in Hebrew Scriptures—uncertain of ranking or overlap

1. Living Creatures—Ezek 1:4-28
2. Seraphim—Isa 6:1-7
3. Anointed Cherub—Ezk 28:16; Isa 14:12 (KJV=Lucifer)
4. Cherubim (Gen 3:24 – total 190 times in Hebrew Bible)
5. Sons of the Most High—called "gods" in Psa 82:6
6. Sons of God (Elohim)—Evil ones cohabited with human women in Gen 6:2,4; Job 1:6; 2:1
7. Sons of El (Psalm 29:1; Hosea 2:1)
8. Host of Heaven—2 Chron 18:18
9. Armies of Yahweh Joshua 5:14-15
10. Angels
11. A spirit (2 Chron 18:20, called a lying spirit)

Tentative Conclusions

- Can appear as mighty (Rev 10:1-5)
- Can appear as men (Gen 18)
- Capable of materializing “Have their own bodies”
- Seem to be multi-dimensional in nature

C. The Hierarchy of New Testament Cosmic Beings—preliminary, not ranked/nor complete (summarized from a study of English translations which are all inconsistent in their translation of the Greek terms which could be applied to cosmic level beings. A ? means that the passage may not refer to a specific being in that context)

1. Principalities (Heavenly Rulers)= ἀρχή (arche) Rom 8:38; 1 Cor 15:24; Eph 1:21; 3:10; 6:12; Col 1:16; 3:10; 2:15
2. Authorities= ἐξουσίαν (exousian) 1 Cor 15:24; Eph 1:21; 2:2; Eph 3:10; 6:12; Col 1:13(?); 16; 2:10; 1 Peter 3:22
3. Powers= Δύναμις (dunamis) Luke 21:26 (?); Rom 8:38; 1 Cor 15:24; Eph 1:21; 1 Pet 3:22
4. Celestial beings (lit. glorious ones, manifesting light)= Δόξα (doxa) 2 Peter 2:10; Jude 8

5. Dominions (bearers of ruling power)= κυριότης (kuriotas) Col 1:16; Eph 1:21; poss Jude 8; 2 Pe 2:10
6. Thrones= Θρόνοι (thronoi) Col 1:16
7. Cosmic elemental spirits= στοιχεῖα τοῦ κόσμου (stochia tou cosmou) (Col 2:8)
8. World-rulers (of this darkness)= κοσμοκράτωρ (cosmokrator) Eph 6:12
9. Spirits of wickedness= πνευματικὰ τῆς πονηρίας (pneumatika tes ponerias) Eph 6:12

The following passages are taken from the NET Bible³ with the above Greek words inserted, transliterated, and in some cases an alternate translation, based on the above preliminary summary.

Matt 24:29 “Immediately after the suffering of those days, *the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the **powers** (δυνάμεις--dunameis) of heaven will be shaken.*”

Luke 21:26 “People will be fainting from fear and from the expectation of what is coming on the world, for *the **powers** (δυνάμεις--dunameis) of the heavens will be shaken.*”

Rom 8:38-39 “For I am convinced that neither death, nor life, nor angels, nor **heavenly rulers, [or principalities]** (ἀρχαί—archai) nor things that are present, nor things to come, nor **powers** (δυνάμεις—dunameis),^{8:39} nor height, nor depth, nor anything else in creation will be able to separate us from the love of God in Christ Jesus our Lord.”

1 Cor 15:24 “Then comes the end, when he hands over the kingdom to God the Father, when he has brought to an end all **rule** [or “heavenly rule” or “principality”] (ἀρχὴν—archen) and all **authority** (ἐξουσίαν — exousian) and **power** (δύναμιν--dunamin).”^{15:25} For he must reign until he has put all his enemies under his feet.^{15:26} The last enemy to be eliminated is death (θάνατος—Thanatos).

Eph. 1:20-21 “This power he exercised in Christ when he raised him from the dead and seated him at his right hand in the heavenly realms^{1:21} far above every **rule** [or heavenly ruler, or **principality**] (ἀρχῆς—arches) and **authority** (ἐξουσίας—exousias) and **power** (δυνάμεως—dunameos) and

³ NET Bible A New Approach to Translation, Thoroughly Documented With 60,932 Notes, By The Translators and Editors. Copyright © 1996 – 2005 All Rights Reserved. version 5.1101, by Biblical Studies Press, L.L.C. Internet: www.bible.org; Toll Free in USA: 888-997-688 This scholarly translation was done by many scholars I am personally acquainted with and uses principles of translation that reveal the highest standards and goals.

- dominion** (κυριότητα—kuriotetos), and every name that is named, not only in this age but also in the one to come.”
- Eph 2:2 “in which you formerly lived according to this world’s present path, according to the **ruler** (ἄρχοντα—archonta) of the kingdom (ἐξουσία—exousias) of the air, the ruler of the spirit (πνεύματος—pneumatos) that is now energizing the sons of disobedience,”
- Eph 3:10 “The purpose of this enlightenment is that through the church the multifaceted wisdom of God should now be disclosed to the **rulers** [or heavenly rulers or principalities] (ἀρχαῖς—archais) and the **authorities** (ἐξουσίας—exousais) in the heavenly realms.”
- Eph 6:12 “For our struggle is not against flesh and blood, but against the **rulers** [or heavenly rulers or principalities] (ἀρχας—archas), against the **powers authorities** (ἐξουσία—exousias), against the **world rulers** (κοσμοκράτορας—kosmokratoras) of this darkness, against the **spiritual forces of evil** [or spirits of wickedness] (πνευματικὰ τῆς πονηρίας—pneumatika tes ponerias) in the heavens.”
- Col 1:16 “for all things in heaven and on earth were created by him – all things, whether visible or invisible, whether **thrones** (θρόνοι—thronoi) or **dominions** (κυριότητες—kuriotetes), whether **principalities** (ἀρχαί—archai) or **powers authorities** (ἐξουσίαι—exousiai) – all things were created through him and for him.”
- Col 2:8 “Be careful not to allow anyone to captivate you through an empty, deceitful philosophy that is according to human traditions and the **elemental spirits of the world**, [elemental spirits of the universe or cosmic elemental spirits] (στοιχεῖα τοῦ κόσμου—stoicheia tou kosmou) and not according to Christ.”
- Col 2:10 “and you have been filled in him, who is the head over every **ruler** [or heavenly ruler or principality] (ἀρχῆς—arches) and authority (ἐξουσία—exousias).”
- Col 2:15 “Disarming the rulers [or heavenly rulers or principalities] (ἀρχὰς—archas) and **authorities** (ἐξουσία—exousias), he has made a public disgrace of them, triumphing over them by the cross.”
- 2 Thess 1: 7 and to you who are being afflicted to give rest together with us when the Lord Jesus is revealed from heaven with his **mighty angels** [or powerful angels] (NIV) (ἀγγέλων δυνάμεως—angelon dunameos).
- 1 Peter 3:21-22 And this prefigured baptism, which now saves you – not the washing off of physical dirt but the pledge of a good conscience to God – through the resurrection of Jesus Christ, ^{3:22} who went into heaven

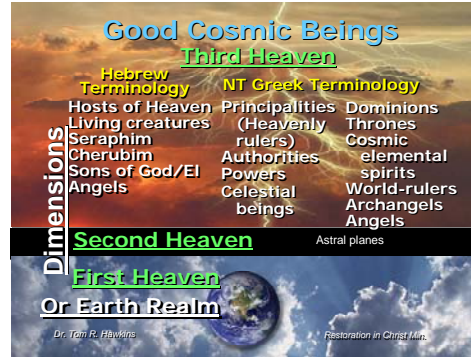
and is at the right hand of God with angels and **authorities** (ἐξουσιῶν—exousion) and **powers** (δυνάμεων--dunameon) subject to him.

2 Peter 2:10 “especially those who indulge their fleshly desires and who despise **authority dominions** (κυριότητος—kuriotetos). Brazen and insolent, they are not afraid to insult the **glorious ones** [or celestial beings—NIV] (δόξας—doxas), ¹¹ yet even angels, who are much more powerful, do not bring a slanderous judgment against them before the Lord.”

Jude 8 “Yet these men, as a result of their dreams, defile the flesh, reject **authority** (κυριότητος—kuriotetos), and insult the **glorious ones** [or celestial beings—NIV] (δόξας—doxas).”

The following chart is a tentative visual representation of what we are learning about the cosmic hierarchy. What the chart does not make completely clear is that the lower level demons seem to be limited in their activities to the earth realm. While the good cosmic beings of all levels have access to all three heavenly realms/levels and participate in worship in the third heaven “throne room,” the evil cosmic beings seem to have access to level one earth realm and the second heaven dimensions but only occasional access to the third heaven, especially when called before God’s court for judgment (Psalm 82 and Job 1& 2). The PowerPoint presentation shows the bottom slide with a large JESUS across it to show that he is superior to all the created beings since He is the CREATOR.





Revelation 12 records a powerful passage about the cosmic hierarchy headed by what seems to be a single entity called a “dragon” (Leviathan?), that “ancient serpent” (Python—Acts 16:16?), also called the devil or Satan.

⁷ Then war broke out in heaven: Michael and his angels fought against the dragon, and the dragon and his angels fought back. ⁸ But the dragon was not strong enough to prevail, so there was no longer any place left in heaven for him and his angels. ⁹ So that huge dragon - the ancient serpent, the one called the devil and Satan, who deceives the whole world - was thrown down to the earth, and his angels along with him. ¹⁰ Then I heard a loud voice in heaven saying,

“The salvation and the power
and the kingdom of our God,
and the ruling authority of his Christ, have now come,
because the accuser of our brothers and sisters,
the one who accuses them day and night before our God,
has been thrown down.

¹¹ But they overcame him
by the blood of the Lamb
and by the word of their testimony,
and they did not love their lives so much that they were afraid to die.

¹² Therefore you heavens rejoice, and all who reside in them!

But woe to the earth and the sea
because the devil has come down to you!
He is filled with terrible anger,
for he knows that he only has a little time!”⁴

⁴Biblical Studies Press. (2005; 2005). The NET Bible First Edition (Noteless); Bible. English. NET Bible (Noteless). (Re 12:7-12). Biblical Studies Press.

II. Summary Principles regarding Evil Cosmic Beings

- A. Like “superintendents” they are in charge but come and go**
- B. Multi-dimensional in nature**
- C. Operate on basis of false covenants such as Isa 28:15-18**
- D. Intending to steal gifting & “image of God”**
- E. May be organized in “tribes” or a cabal by which seem to substitute for each other**
- F. Various ranks that are “over” the demons who seek habitation inside a person**
- G. “Cosmic” only means higher as opposed to lower ranking evil spirits or demons**
- H. Take heed to *Needless Casualties of War* (book by John Paul Jackson)**
- I. Understand Jude 8-10**
- J. Avoid arrogance, bombastic pride or threats**
- K. Speak with Scriptural truth based on covenant (Eze 36:24-32; Eph, Hebrews 9-10)**
- L. Petition God to deal with them**
- M. Walk in authority directed by the Holy Spirit**
- N. Ask God to remove them and all the levels of authority under them**

III. Conclusion

- A. Satanism is actively bringing in a culture of death**
- B. Sometimes Satanism appeals to the potential for evil within mankind**
- C. Satan may also appear as an “Angel of Light,” disguising his religion as intellectual elitism—sometimes called Luciferianism**
- D. Whether through following Satanism or Luciferianism, mankind is duped into following a loser**
- E. In the end it will be seen that he has all along been God’s servant**
- F. God will accomplish His purpose and even Lucifer/Satan can’t stop Him!!!!**

To God alone be Glory--Soli Deo Gloria

An Appeal to the Heavenly Court

Sept. 2003; revised August 2007

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(Please check our website for updates as we continue to learn more information.)

This document represents an attempt to bring healing to deeply wounded ritual abuse survivors who have a strong Christian faith. Usually, they have been in therapy for years and are still frustrated by current unwanted cult contact or interaction with the spiritual realm. Obviously, what is written here could be adapted for many other situations as well, such as appeals for organizations or ministries.

Let me clearly state at the outset that the following material is nothing more than intercessory prayer. It is true that the “legal” language gives it a different context but the biblical background for using such language is found through out the Hebrew Scriptures as in Psalm 82 and many of the prophets.

The biblical foundation for the background of this document is found in the CD series from Restoration in Christ Ministries entitled "Cosmic Hierarchy" available at www.rcm-usa.org. Of particular importance is the understanding of the Divine Council or Heavenly Court and the cosmic beings, some of whom serve on that court. At this point we have reason to believe that “cosmic beings” (Dr. Peter Wagner prefers “cosmic powers”) is a generic term, which includes both good and evil beings, that can be broken down into sub-categories. Two examples of these sub-categories are celestial beings (Jude 8=glorious ones), who seem to emit a certain “light,” and “powers” who seem to have the ability to interfere with electronics and electromagnetic fields. In addition, Scripture also refers to seraphim, cherubim etc. in the Hebrew Scriptures along with principalities, authorities and others mentioned above. The existence of a realm of spiritual beings higher than what people usually call demons or evil spirits is clearly outlined in Scripture but generally not very well understood. In brief, it seems that we “cast out” (Greek ἐκβάλλω—ekballo) evil spirits, while we break connections with the cosmic beings. The idea of a Divine Council is more controversial but scholarly support is growing and the best way to understand both Deut 32, Psalm 82 and related passages is to see them in the context of the present material. Upon request, I will be glad to provide further technical documentation from some articles written by Dr. Michael Heiser, a Hebrew scholar. The ideas that follow came out of the now outdated “Heavenly Realms” CD set, and a modeling of a legal appeal that I experienced with my intercessor friend, Arthur Burk⁵ in March of 2003. I did similar appeals (each one is unique to the individual) nearly three dozen times in the first year. Since that time I often lead several such cases each month. In addition, numerous people who have heard the material or who have been present for an Appeal have begun doing their own Heavenly Appeal cases as well. The person leading the prayer session needs to be very sensitive to the Holy Spirit and know the

⁵ (Whittier, CA www.plumblineministries.com)

Scripture well. Be aware that the session may not be completed in only one session. It may be enough to open the case. Be sensitive to the issues being raised by the survivor as you follow the leading of the Holy Spirit. Realize that a given situation may go in directions that totally surprise the prayer team.

It is suggested that the following be done only with proper preparation of heart and under the clear direction of the Holy Spirit. Some may feel the need to fast and prepare for some time before the session. In addition, I have generally spent considerable time synchronizing with the survivor (one to two days of intensive work, when possible) being certain that my heart understands their issues that to this point are still unresolved. When I feel sure that the survivor is ready and able to stay present as an adult, preferably at a Primary level, and I sense the consensus of the Holy Spirit and the prayer team—then and only then do we proceed with what is here written (as a rough guide). This is a serious work, a high calling and should not be entered into lightly. Some have said it takes a special anointing to do this kind of intercessory prayer, and what follows is essentially intercessory prayer. A transcription does not fully convey the atmosphere or tone present in these sessions. The goal has been to appeal to God’s Heavenly Court on the basis of God’s Word, character, and covenants—for justice to be done on earth as it is in heaven. Throughout history, the saints have cried out to God for justice to be done (for examples see Jeremiah 20; Revelation 6:9-11). I have done this work as a pastor, on behalf of the survivor, standing in for the entire Body of Christ.

So far the results have far exceeded the expectations. In several cases we have seen the Original Self of the survivor able to be present for the first time. Ongoing work using this model has resulted in rapid movement toward resolution that previously had been elusive. This is not a shortcut to healing but rather another tool for use when the time is right as one potential aspect of the healing journey. Use of this prayer may help a survivor get “unstuck” but may also stir up previously unknown issues that can require extensive follow-up. In at least one case, previously hidden parts carried intense pain that needed to be resolved a few weeks after using the following material. I would also recommend that the person leading the prayer be under proper spiritual covering and not have any unresolved “open doors” that can open themselves, ministries, or families to come under increased spiritual attack. Though many understand this, I feel the need to emphasize that one should never come flippantly into the presence of God. As C.S. Lewis once said in the *Chronicles of Narnia* of the Lion who represented God, “He is not a tame Lion, you know.” Again, I repeat that the cautions of John Paul Jackson’s book *Needless Casualties of War*” need to be heeded.

We’re still in process of learning how best to bring our appeal to God’s Court. This whole concept is new enough that further experience will enable us to be more biblically/theologically accurate. If you should learn anything that would better help other survivors, please send me your ideas. Also, please send editorial corrections and suggestions to the above email. I have used the feminine gender for ease of reading, but obviously the prayer is intended for males as well and can be so used by changing the gender. Further, we have had limited experience using these general principles on behalf of Christian organizations. In the broadest sense, I see this type of prayer as a potential

benefit for the broader body of Christ, not just the individual, though the focus of this paper is on the individual. Any such broader use would require the persons involved to have sufficient authority and unity.

It seems very advisable to spend time in heart connected worship so that all the participants have opportunity to be able to come to the “throne of grace with confidence” (Heb 4:16), and enter the Most Holy Place by the blood of Jesus. . . (I recommend reading Heb 10:19-25). This throne room experience seems to be a place for God’s children and we have no evidence that evil can enter there. The throne is a good place to prepare to enter the court.

In our most recent work we have concluded not all heavenly courts are the same. It seems that many situations will likely be before a smaller court that consists of the Father as Judge, the Son as Heavenly Lawyer and the Holy Spirit who intercedes. While some good angels may be present, in these smaller courts, the court is primarily to deal with whatever evil cosmic beings whom God calls (or are known through ministry in advance) as defendants. On other, perhaps more “global” occasions it appears that the full Heavenly Court is in session that involves the entire council (Psa 82; 2 Chron 18), even including the highest cosmic beings who are on the court, and more angels (good and evil) than can be counted (the Hosts of Heaven), and many others not clearly identified.

We have learned that five questions need to be addressed properly before going to court.

1. When do we go to Court?

This is a subjective question, not easily answered but I am convinced that we should not go unless the urging of the Holy Spirit is so strong that it almost feels like disobedience to not go.

2. Who are the defendants?

Many times the Holy Spirit will prompt us or one of the prayer team may see them or “know” who they are some other way. When they are identified with Biblical entities it is easier to understand, from a study of Scripture, how they operate and thus build a biblical case against them. I have no experiential or biblical evidence that the lower, demonic beings are ever allowed into God’s court.

3. What human issues need to be addressed first?

This step must not be neglected. To go to the Heavenly Court prematurely, may invite rebuke from God and attack from the evil cosmic beings (the defendants). We have some reports of survivors going into the Court prematurely and ending up in a second heaven “kangaroo court.” Even after thorough preparation the attitude of all participants must be one of humility and a willingness to confess sin (1 John 1:9. As 1 Peter 5:5-6 says “Clothe yourselves with humility toward one another, because, ‘God opposes the proud but gives grace to the humble.’” Humble

yourselves, therefore, under God’s mighty hand, that he may lift you up in due time.” If the survivor or one of the team sees into the spiritual realm and senses that the survivor is in a second heaven “false court” or if the survivor comes under attack and condemnation, then it is likely that the survivor is stuck in a second heaven false court and prayer on their behalf needs to be made for their release. I strongly encourage survivors and intercessors to report the slightest hint that something is not right. There is no substitute for the real Heavenly Court!

4. What human parts need to be present?

This of course, applies only to the dissociated individual and points to the need for Primary Parts, preferably the Original Self to be present. Rapid switching is a sign of inner conflict that needs to be addressed first and so far I have not found that any of the alter personality system are able to sustain the intensity required for such a Court appearance.

5. What Biblical Covenants or seals need to be affirmed and used as the basis of the legal argument?

Isa 28:15-20; Hebrews 10; Gen 12, 15; Rev 4,5, Psa 139, Eph 1-3, 6 and many other passages can be used. Many times the kingdom of darkness knows and uses Scripture more skillfully than do God’s children. We must not only know the Word of God but must be able to recognize those covenants which have been twisted and used to harm God’s children.

Remember that God loves to hear His Word properly quoted and applied. One cannot know the Bible too well. Over and over again we have seen that the enemy has no ground when the Scripture is properly used against him (Matt 4—our Lord’s temptation provides an excellent model for dealing decisively with charges made by cosmic level beings in the course of a Heavenly Appeal)

Terminology. I am well aware that some biblical language, especially from the King James Version could trigger programming, anxiety or fear in some survivors (of severe abuse), especially in the alter personality system. There are several possible solutions.

Firstly, it has been my experience that at a Primary level, such trigger words are greatly minimized, if not eliminated. Early in therapy, or when the Primary system cannot be reached it might be necessary to incorporate one of the following suggestions. Due consideration might also be given to the possibility that persons stuck in the alter system might not be good candidates for the Heavenly appeal, as the potential is greatly increased for such people to end up in a kangaroo court in the second heavens.

Perpetrators, especially of “religious” abuse deliberately twist, pervert and use biblical language to connect survivors to the spiritual realm of evil. To eliminate all such vocabulary is very difficult, if not impossible. My suggestion is that before entering into ministry with a particular person, including this appeal, that the person leading the session seek to understand all such trigger words (making a written note as a reminder) for that particular survivor and modify or use additional qualifying words to eliminate the distractions that such triggering might cause. For example, many survivors have trouble with the word “God” because their main perpetrator called himself “god.” In that situation “the One True God” or “the Most High God” could be substituted. I also find

myself frequently using Hebrew terms for God such as Yahweh, Adonai (and so on) but sometimes these too can be triggers in some parts of the country. Of course, one must remain sensitive to both the Holy Spirit and the needs of the survivor. I have had numerous occasions when a person didn't seem "ready" for a full appeal, but a temporary, limited and direct appeal to God's court for freedom from a specific issue hindering therapy has proven effective.

The first section is a transcription of a tape made while praying for a survivor. It is an appeal to God's Heavenly Court, asking Him as Judge to address the issues relating to a survivor of severe abuse. The petition is made on behalf of the survivor, who is the plaintiff. Thus the focus is offensive, not defensive. We are calling on the True Lord Jesus Christ as the Heavenly Lawyer, pleading the case before God. In a way I cannot clearly explain, it seems that according to Ephesians 3:10 our arguing the case as mere humans seems to affect the heavenly proceedings (Rev 12:7-12). The defendants are whomever God calls, but usually the evil cosmic level beings who have kept the survivor from finding freedom. God is the Judge, to whom all intercessory prayer is addressed. My theological assumption is that God is sovereign, evil is never out of His control and in the end, even Satan will be forced to submit to God's authority (by being cast into the lake of fire—Revelation 20:10). Eternity will reveal aspects of our development and learning deeply enriched by experiences we only dimly understand while walking through this earthly vale of tears. Thus, nothing written here is intended to blame God or appeal on the basis of personal/selfish desires or self-pity.

The second section is written by and transcribed by the same survivor and provides opportunity for a more specific and personal appeal, after the general charges were made before the Court by the prayer team leader. My thanks to this special friend who not only made her prayer available to others but graciously transcribed the bulk of her Appeal. I have made extensive changes in some of the way this section is worded but the essential content is hers. Obviously each survivor will have their own additions or adjustments to add to the case that fits their particular situation. Many of these statements are more personal but the intent is to argue for redress of grievances on the basis of God's character and the nature of the covenant relationship claimed by God's children. It is not intended to simply be a personal complaint based on discomfort or inconvenience. We must never forget that we are dealing with the "Supreme Court of the Universe."

Another consideration is for the survivor's husband to participate as spiritual head. I would suggest that this is appropriate only if the husband is dealing with his own issues and operating as a healthy spiritual head (Ephesians 5:21-33), or at least moving in that direction. It is also essential that the survivor feel comfortable with her husband operating in this role and being present in the meeting. Any husband who would see the prayer as an opportunity to blame his spouse, rather than taking responsibility for his own issues is not in a position of proper spiritual headship. The awesome spiritual responsibility implied by all that follows is not to be entered into lightly. There is no place for arrogance in God's Courtroom. (Please carefully read both Psalm 82, Isaiah 6: 1-10; Ephesians 5:21-33 and Hebrews 10:26-31.)

The third section is a conclusion, a summation of the arguments and petition to the Heavenly Court to render a verdict in keeping with the argument of Psalm 83 and the end of Psalm 82. The person leading this prayer should plan to use their knowledge of Scripture and sensitivity to the Holy Spirit to adjust this, or any other section as needed for a good summary and petition to the Court in regard to the specific issues brought up during the appeal. As mentioned earlier it is not always wise to conclude the case while too many issues remain unresolved in the survivor. On other occasions we have been forced to open an Appeal because high level evil cosmic beings have tried to take over or the client was so “stuck” we had not other choice. We have also learned that calling for a “recess” seems to give license to the realm of evil to attack the individual being prayed for. It is helpful to remember that “God has all the time in the world” and is always open for us to bring our requests and petitions as many times as needed. It seems best in many cases to bring a specific issue, arguing from specific Scripture. These kinds of Heavenly Appeal, may only last a few minutes.

What follows is a modified version of a Heavenly Appeal done early in our work with this concept. Since that time we have discovered that quite often it is more advantageous to be sensitive to what the person asking for the appeal (the plaintiff) is able to handle. More recently, we have found that usually we have a very limited agenda in going before God’s court and over a period of time present dozens of “mini-appeals” rather than one overwhelming and lengthy full appeal.

1. Presenting the Biblical Case

In the name and authority of the true Yeshua, Jesus Christ the Messiah, the One who was born of the virgin Mary, died on the cross, having lived from all eternity, being one with the Father, and who having died on the cross was raised from the dead and is even now seated at the right hand of the Father, we bring request before the One who sits on the throne, Yahweh the Supreme God, Yahweh Sabaoth, the Lord of the Hosts of Heaven, the One who is the Eternal, Sovereign Creator of the universe, the One who is Holy, Just and Righteous. And now in accordance with Psalm 82, we petition you, the Most High God who presides in the Great Assembly and gives judgment among the gods (Psalm 82:1), that you allow us to present a court case on behalf of the one known as _____(full legal name/known primary names of person being defended) born on _____(date); that in accordance with your word, she has a case to bring before you for your judgment in regard to her abusive treatment, denial of justice and inability to find the freedom from spiritual dominion, harassment and torment. This case really began before she was able to make choices and during her experience in her family of origin and since that time.

Most High God, we submit before the court that Jesus Christ Himself is the Chief Cornerstone. He is our heavenly lawyer and so we petition that whatever we argue that is not in accordance with your word and with truth, or however poorly we might argue, that our Head Lawyer, our true Advocate, Jesus Christ of Nazareth, be allowed to correct our feeble understandings and interpretations and that you will allow Him, through the intercessory ministry of the Holy Spirit of the living God, to correct our mistakes and to

make these things right before you. We further petition the court that _____'s (first name of survivor, and in all other spaces unless noted) husband, _____, be allowed speak on behalf of the plaintiff, as her spiritual head. (Include here any anyone else on the team as needed). We further submit, Most High God, that the eyes of _____'s heart might be enlightened that she might know the hope to which you have called her and the riches of your glorious inheritance in the saints and your incomparably great power for _____ because she believes. Lord, that power is like the working of your mighty strength which you exerted in Christ when you raised Him from the dead and seated Him at your right hand in the heavenly realms far above all rule and authority, power and dominion, every title that can be given in the present age but also in the age to come. Now Most High God, we submit before the court that you have placed all things under the feet of our Savior Jesus, and appointed Him to be the Head over everything for the Church, which is your Body, the fullness of you who fills everything in every way (from Ephesians 1:18-23).

Psalm 82—The Charge

Most High God, we believe that the charges brought in Psalm 82 against the cosmic level beings called “gods” applies in a general sense to her case, that is, in regard to the defendants defending the unjust and showing partiality to the wicked (Psalm 82:2). And so we would petition the court to bring before you every upper level cosmic being from the council member, if necessary, all the way down to whatever level you determine. We present to the court the charge that contrary to your revealed will they have defended the unjust and shown partiality to the wicked who have maliciously and with purposeful intent caused severe trauma, dissociation and internal desynchronization in order to disconnect her from you, her Source of life. Further, they have intentionally connected her to the evil spiritual realm and even tried to disconnect her from normal human relationships. Most High God we are fully aware that the defense will claim that this one, _____ (full name), has been guilty of various sins and crimes which the defense will claim have given them legal right to harass, intimidate and abuse her.

We submit to the Court that they have so orchestrated her early experiences that before she could know her right hand from her left, she was manipulated for their advantage, coerced and programmed against her will to predispose her to make agreements with the agenda of darkness. Nevertheless, she has of her own free will chosen to seek you, Most High God. We admit, before you, our God, that she is guilty of being a sinner by birth and by choice and has fallen short of your glory. She will admit her guilt in a few moments when called as witness. But we submit to the Court that whatever she has done intentionally or whatever was forced upon her is covered by the blood of her Savior, the true Jesus Christ of Nazareth, the King of kings and the Lord of lords. She admits to the sins of her forefathers as well as her own guilt. Insofar as is possible, she has sought to acknowledge her sin and we would claim that sin covered by the atonement of our Lord Jesus Christ whose payment has fully satisfied your righteous requirements.

Psalm 82:3-4—Their Charter

We submit, Most High God, that you have laid out a charter for all of the evil cosmic beings who have supervised her abuse, and we submit that they have failed to live up to

what you have laid out in your charter. You said in verse 3 & 4 of Psalm 82 that they were to defend the cause of the weak and fatherless, to maintain the rights of the poor and oppressed, to rescue the weak and needy and to deliver them from the hand of the wicked. And we submit, Most High God, that they have failed to live up to that charter, that they have not been obedient to your command in regard to how affairs are to be conducted on the earth both in general and how _____ has been treated.

Did not our Savior, when he was on earth teach his disciples to pray, your kingdom come, your will be done on earth as it is in heaven. We would submit to the Court that your will has not been done on earth in regard to the injustices suffered by _____.

Now Most High God, we acknowledge our limitations of being stuck in time and our seeing things very much through a time perspective. We are also aware that before you a day is like a thousand years and a thousand years is like day (2 Peter 3:8) and you see all of human history from an ever present now perspective that our feeble humanity cannot grasp. So we submit before you the charges herein laid out. While we are asking for immediate redress of grievance, we will submit to the court our petition, and will leave it with you as to how you answer our petition, how the judgment is carried out and in what time frame. But we ask you to remember our frame, that we are dust and the horrible abuse that _____ has suffered seems to go on without end, from her perspective, and she is in need of immediate relief.

Isaiah 28:15-20—The Covenant with Death and Sheol

We would also submit, Most High God, that the defense (the entire realm of darkness and/or whomever you have called as defense) will complain that _____ has been under a covenant mentioned in the Scripture in Isaiah 28. We will submit to the court that in fact this covenant with death and hell (Sheol) is critical to our understanding of what is going on in this situation. We would submit, Most High God, that just as it was true for the people of Jerusalem, we believe that in generations past, if not by direct agreement of _____'s, ancestors before her have entered into a covenant with death. We are also petitioning the court that whatever cosmic Being is represented by Death that they be called as defense in this situation, those having claimed that she entered into a covenant death and that they have made an agreement with Sheol/hell or the grave. Most High God, our understanding of this covenant is that they claimed from this agreement that when the overwhelming scourge sweeps by, it cannot touch them.

Most High God, we are aware that _____'s forefathers of whatever generation may have claimed that they could sin with impunity and not be held accountable because of this covenant with Death and Sheol. We are claiming, Most High God, that _____ no longer wants to be under that covenant. She is asking that the blood of Jesus Christ release her from the effects of this covenant. She is also asking that whatever the spiritual powers or authorities of any rank of cosmic beings claim, they can no longer be protected by the covenant. It has come to our attention, Most High God, that some of them have claimed that they can be protected because _____, as your Covenant child, cannot be judged in that the blood of Jesus Christ covers her, therefore they are claiming protection from judgment as well. Most High God, we are claiming that Jesus Christ is now her

Cornerstone. Therefore, we petition the court that they no longer be allowed to claim her as a protection or covering and that all the grounds they are claiming in her, to be under her protection, are to be hereby rendered null and void. Your Word says that, they are claiming that a lie is their refuge and falsehood is their hiding place (v 15b). Sovereign Yahweh, Creator of the universe, you have laid a stone in Zion, a tested stone, a precious Cornerstone for a sure foundation, that the one who trusts will never be dismayed (v 16). Most High God, we are believing that according to the New Testament, according to the New Covenant, this stone is none other than Yeshua, Jesus Christ of Nazareth, _____'s Savior.

Now (to the survivor), _____, do you agree that you want Jesus Christ to be your Chief Cornerstone and no longer wish to be under the covenant of death and hell?
_____ (person's yes response)

Yahweh Elohim, our righteous Judge, in accordance with your word, we are asking that justice would be the measuring line and righteousness the plumb line as Isaiah 28:17 says, and that hail would sweep away their refuge, the lie, and water would overflow their hiding place, and that the covenant with Death would be annulled and their agreement with the Sheol or Hell would not stand. When the overwhelming scourge sweeps by they will be beaten down by it. Now Most High God we are further submitting to the court, that as often as it comes, it is to carry them away, morning after morning, by day and by night, it will sweep through and the understanding of this message will bring sheer terror to them(vv18-19). True Sovereign God, we are submitting to the court that whatever they would claim by way of this covenant is hereby to be declared null and void and of no further effect.

Ephesians—The Believer's Position of Authority in Christ

Most High God, we further submit before your court, and we enter into record all that is said about your children and the hope of redemption presented in your revealed Scripture, the written Word of God. We would especially submit to the Court the book of Ephesians and particularly the following passages. We would claim that according to Ephesians 1:3-4 that it is your purpose that your Covenant child is created to bring praise to you, the God and Father of our Lord Jesus Christ who has blessed _____ in the heavenly realms, with every spiritual blessing in Christ and that you chose her in you before the creation of the world to be holy and blameless in your sight. Now Most High God we are claiming her right to experience the blessing that you have given to her that you might make known the mystery of your will according to your good pleasure which you purposed in Christ, to be put into effect when the times will have reached their fulfillment to bring all things in heaven and on earth together under one head, even Christ (from Ephesians 1:9-10).

Now Most High God, we acknowledge before the court, and anticipate that the defense will argue that _____ was dead in trespasses and sins, and we submit that this was true and that she used to live that way, when she followed the ways of this world (from Ephesians 2:1) and of the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient (v 2), because Most High God, every single one of us who are humans has to acknowledge that we are guilty and that we gratified the cravings of our

sinful nature and followed its desires and thoughts and we were by nature objects of your wrath (v 3). But we further submit to the court that because of your great love for us, You, who are rich in mercy, made us alive in Christ and seated us with him in the heavenly realms. We believe, Most High God, that _____ is seated at that place of authority in Christ in order that in the coming ages you might show the incomparable riches of your grace expressed in your kindness to _____ in Christ Jesus. For it is by grace that _____ has been saved through faith and it is not from herself, it is the gift of God, not of works, so that no one can boast. For she is your workmanship created in Christ Jesus to do good works, which you God have prepared in advance for her to do (from Ephesians 2:4-9). We believe these words refer to the universal Body of Christ but would argue that what is true for the whole is also true for the members of that body, including _____.

True God of Heaven, who sits on the Throne, we further submit that in accordance with Ephesians 2:19, that _____ is no longer a foreigner or an alien but a fellow citizen with God's people and a member of God's household built on the foundation of the apostles and prophets, with Jesus Christ Himself as the Chief Cornerstone.

We further submit to the Court, that your intent is that through the Body of Christ, of which _____ is a part, that your manifold wisdom is to be made known to the rulers and authorities in the heavenly realms, according to your eternal purpose which you accomplished in Christ Jesus our Lord (from Ephesians 3:10). So we submit before the Court that it is your plan and intent to make your manifold wisdom known to all levels of cosmic evil involved in the devastation committed against _____ (who has suffered greatly at their hands) by demonstrating your transforming power that is at work in her. So we're submitting, Most High God, that you who have begun a good work in her will carry it on to completion until the day of Jesus Christ. We also submit that she has every right as your daughter to bring her petition before you, and likewise to ask you to deal with these entities who have so grievously wronged her and who have been so intractable in preventing her from coming into a place of freedom. We ask you now to instruct these same beings regarding her place of authority and destiny as a part of the Body of Christ.

Yahweh Elohim, we acknowledge that our struggle is not against flesh and blood, so however her human abusers have been involved, we would submit, that all of her generations past have been in bondage and didn't even understand either the extent of their bondage or that our Lord Jesus Christ came to set the captives free. We are submitting before you, that our struggle is against the rulers, against the authorities, against the powers of this dark world, and against the spiritual forces of evil in the heavenly realms (from Ephesians 6:12).

We bring these petitions and requests before you, Most High God, that you might be pleased to accomplish your plan and purpose in _____'s life. And Most High God, we pray for your protection over our families (name them), ministries, and possessions, that there would be no retaliation for the charges brought here today. We're petitioning, Most High God, that we all come under the protection of the shed blood of Jesus Christ and

anything we argue that is not in accordance with truth, that our heavenly defense lawyer, Jesus Christ, would correct and make right in accordance with truth. Amen.

2. Entreaty to God by the Survivor

God and Father of our Lord Jesus Christ, you said in Colossians 1:15-16 that by you all things were created, both in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things have been created by you and for you. You are in charge of all entities and beings. With _____ as my husband (other) having spiritual authority over me and _____ as my pastor/prayer minister/counselor in the Lord, we appeal to you today to reveal all grounds allowing any level of spiritual evil to continue involvement in my life and to judge and remove all evil cosmic and demonic beings who have controlled and laid claim to my life due to generational idolatry and satanic worship, as well as my agreement to align myself with these forces, either willingly or by coercion. We acknowledge today that a covenant made under duress is considered null and void. We also remind you of your word that says you forgive all our sins, remove them as far as the East is from the West and cleanse them by the blood of the Lamb. On the basis of the New Covenant, we appeal to you, the Judge of All, to speak on my behalf before the powers of the heavens, to liberate me from the grasp of those who covenanted me to Lucifer without my agreement, placing me under evil spiritual entities.

Thank you, Father, that according to your word, I have the privilege of being chosen by you before the foundations of the world to be holy and blameless before you (See Ephesians 1:3-4). Lord God Most High, I appeal to you today to fulfill your word to purify me by removing those cosmic beings who continually seek to hold me in a dissociated state, promoting impurity and allowing parts loyal to Lucifer to remain and be accessible without my conscious knowledge or permission.

You said if we confess with our mouth Jesus as Lord and believe in our heart that God raised Him from the dead, we will be saved (see Romans 10:9). I received you as my personal Savior at age _____. You also said that, If we confess our sins, you are faithful and righteous to forgive us our sins and cleanse us of all unrighteousness (see I John 1:9). I have sought you innumerable times, asking you to forgive my sins by the blood you shed on the cross, including those of _____ (sexual immorality, idolatry, murder, child abuse, pride, hatred, greed, desire for power, etc.). I trust that you have done just that because you are trustworthy and faithful to fulfill your word.

Lord God of heaven, you said that as many as received Him, to them He gave the right to become children of God, even to those who believe in His name (from John 1:12). Since I have done this, I am your child and you are my Father. By your power and through your mercy, I am seeking your way of truth. Your word says that the one who hates his brother ...walks in the darkness (from I John 2:9-11), and that if you forgive men for their transgressions, your heavenly Father will also forgive you. But if you do not forgive men, then your Father will not forgive your transgressions (from Matthew 6:14-15). You

showed me, Lord, that as I remembered the hurt done to me, I was to forgive my enemies that I might walk in your light and be forgiven by you, and I have done so. Hebrews 4:16 says, Let us therefore draw near with confidence [boldly] to the throne of grace, that we may receive mercy and may find grace to help in time of need. Since I am your child washed by the blood of the Lamb and in covenant with you, I come today to appeal to you for grace in time of need.

You said in Colossians 2:9-10 that in Him you have been made complete. Lord, I greatly lack completion. David prayed, “Unite my heart to fear Thy name” (Psalm 86:11). You said in Ezekiel 11:17-20 Thus says the Lord GOD, ‘I shall gather you from the peoples and assemble you out of the countries among which you have been scattered...’ Father, I have been shattered and I need your sovereign power and authority to bring back all of my parts together into one whole person. You said in the next verses that when they come there, they will remove all the detestable things and all its abominations from it. To the best of my knowledge as you have revealed the truth, I have removed all detestable idolatries, loyalties, and all known sins. You have also promised that you shall give them one heart [a united heart], and shall put a new spirit within them. And [you] shall take the heart of stone out of their flesh and give them a heart of flesh, that they may walk in My statutes and keep My ordinances, and do them. Then they will be My people, and I shall be their God (from Ezekiel 36:25-29). Lord, I still lack a united heart. I feel I do not have a heart of flesh in my present life the way you intended. Something is greatly missing. I appeal to you, my loving Father, Ruler above all and Creator of all, to force these evil spiritual entities to release me so that you can fulfill your word to me. Lord, you said in John 12:31 “Now judgment is upon this world; now the ruler of this world shall be cast out.” Lord, if Satan was defeated on the cross, why am I, as your child, still so bound? If you truly disarmed the rulers and authorities...having triumphed over them (from Colossians 2:15), why am I so weak and broken? Why do I struggle so against the rulers, against the powers, against the world forces of this darkness, against the spiritual forces of wickedness in the heavenly places (from Ephesians 6:12). LORD GOD Most High, we entreat you to intervene for me and act on our behalf to release me from oppression and darkness and to teach all of us how to better minister on behalf of others so greatly dismayed.

LORD GOD Most High you have said, Can a woman forget her nursing child, and have no compassion on the son of her womb? Even these may forget, but I will not forget you. Behold, I have inscribed you on the palms of My hands (from Isaiah 49:15-16a). Lord, do not forget your servant but have mercy and compassion for the great pain I have suffered and still endure. Have mercy on _____ (name of husband/wife if it applies) who so longs for a healthy wife/husband. You have said, Like a shepherd He will tend His flock, in His arm He will gather the lambs, and carry them in His bosom; He will gently lead the nursing ewes (from Isaiah 40:11). You are my Shepherd. I trust you to carry me, protect me, nurture me, and lead me into safety. As your sheep, I appeal to you to now judge and remove all of my enemies who assault and torment me that they will no longer harm or deride me, retaliate against me or humiliate me, that I might be safe in your arms (from John 10).

If there is anything, Lord, that I am doing or any part of me that is keeping you from judging these entities, please show me the truth so that I can resolve any internal conflicts and come completely under your authority.

Grievances to bring to Father God concerning my cult involvement

(Each survivor should write or adapt their own grievances to fit their particular situation. I would further suggest that these situations need to be tied into Biblical verses with a frank acknowledgment of the role of the human flesh, the old sin nature, which needs to be confessed and repented of (1 John 1:9). I believe this section needs to be focused on God's Word, character and will for the individual with an appropriate acknowledgment of the role of the flesh, generational and personal sins. Each of us must take responsibility for the sin in our lives [Ezra 9; Daniel 9; Nehemiah 9]).

1. My father _____ (name or other perpetrator such as mother) and grandfather _____ (name) (or other person/people) dedicated me to a cruel Satanic or Luciferian cult as an infant, in fact before birth, to be covenanted with Satan and dedicated to him. I petition, that according to Ephesians 1:3 that all these dedications be declared null and void as I have been chosen before the foundation of the world to be holy and without blame before you, my True, Holy Father.
2. Since cult men tried to give me my identity as a _____ (sex-slave, whore or other identify) when your word tells me I'm your precious child, I ask you to restore to me my true identity according to Romans 8:16-17, which says that I did not receive a spirit that has made me a slave again to fear, but I have received the Spirit of sonship. And by him I cry, *Abba*, Father. Have you not also said that your Spirit testifies with my human spirit that I am your child. Now, since I am your child, then I am your heir and a co-heir with Christ, and I understand that since I have shared in the sufferings of my Lord Jesus, I believe that I will also share in his glory. Meanwhile, I ask for your grace that I might know my true identity and that I be separated from the influence of _____ (name of cosmic defendants if known) and from every connection to the realm of darkness.
3. I affirm that in my Original Self, I'm an adult who loves the Lord Jesus Christ and no longer want any cult accessing me physically, nor any spiritual being of darkness gaining access to me either physically or spiritually in the dimensions. I petition that you declare all such spiritual contact as a violation of my true heart and will and bring it to an end. I ask that you grant me freedom from fear and show me your perfect love so that love might drive out fear (1John 4:18).
4. I petition you to extend your mercy and forgive me for any harm I have consciously or unconsciously brought to children. I ask you to declare all legal grounds claimed by the evil cosmic beings from such harm to children to be declared null and void. (If your own children were accessed you may wish to add more here along with the children's names.)

5. I also ask you, Most High God, to extend special grace to my husband/wife, _____ (name) who has had to suffer these many years in loneliness because I'm so dissociated with my heart far away. He/she felt terribly betrayed by my father and grandfather (or other) and the cult when I began recalling the abuse. He/she married me with one idea of who I was and slowly realized he/she married a whole different person. As a result, I believe _____ (have the person state the issue they feel their spouse struggles within the marriage). I petition that you cleanse our marriage of every manifestation of _____ (name of evil cosmic being).
6. It is a violation of your divine intent that our marriage, established and ordained by you (Heb 13:4; Matt 19:4-6), should be so shredded by the effects of the cult with all of their sexual assaults, dissociation, and evil. I ask you to remove all influence of evil cosmic beings and restore our marriage in accordance with Eph 5:21-33).
7. My sexuality has been so distorted by the cult's hideous practices that _____ (my husband/wife) and I can't enjoy the intimate fulfillment that you, the one who invented the idea of marriage intended. I thus petition that you restore the intimacy you designed for us.
8. While fully acknowledging your sovereignty, I petition the Court for a release of my spiritual gifts, which have been hampered from your intended use. The enemy has attempted to sequester them from benefiting the Body of Christ and diverting them for his glory. Lord God Most High, I request that you unlock and set free all parts that contain an anointing intended for your purposes that are chained or bound in any place so that I, out of my Original Self, might assimilate all of my humanity and may be liberated to minister for your glory and in your name.
9. I petition that you grant me healing from the emotional, psychosomatic, and physical ailments I have experienced due to the internal conflicts, pain, and spiritual warfare that rages within.
10. I petition your court, that you give me mercy and justice, in accordance with your character and Word, for the evil way I was manipulated from/or before birth, in which Satan tapped into my flesh to program isolated parts to either love evil or have no conscience. I submit before you that internal conflict so generated, before I could tell my right hand from my left, be resolved in accordance with the principle of mercy you used with the prophet Jonah as a reason to spare the ancient city of Nineveh (Jonah 4:11). As far as I know I have repented of all sins done by parts who once saw no wrong in their actions. (At this point you may wish to specify sins you have been involved with and you know are forgiven of to acknowledge before God and the court.)
11. I affirm that I long to draw close to you, Most High God and to comprehend the deeper spiritual truths. I ask you to remove all barriers in front of my heart and spirit that doesn't allow the truth be released in my spirit. Especially, I petition that you

remove _____(name of evil cosmic being) and his attempts to _____(name the offense such as inability to read Scripture, etc.)

12. I plead for grace, mercy and forgiveness for all that the cult has placed in my unconscious mind, with mazes of hundreds of compartments filled with enemies, assaults, traps, chains, and terror that has caused me years of searching to find the way out, costing thousands of dollars, many illnesses, a fractured heart, and serious problems connecting with you and others.
13. I acknowledge the guilt and shame resulting from cult activities that has kept me bound for years, paralyzing me, keeping me from sharing your goodness. I petition you to release me from suicidal thoughts and urges and break all legal grounds that connect me to _____(name of evil cosmic being) from my strong internal belief that my life was not a worthy example of your victorious character. I ask you to grant me the capacity to become like you, as your dearly loved child, and to live a life characterized by love.
14. I ask you to declare my enemies guilty of violating Psalm 82:3-4 where the spiritual beings are commanded to “defend the cause of the weak and fatherless; maintain the rights of the poor and oppressed. Rescue the weak and needy; deliver them from the hand of the wicked.” I submit that they have violated your will by taking a tiny, vulnerable, and helpless baby as well as young children to drown, suffocate, threaten, intimidate, torture, cause to dissociate and rob their identity and spiritual gifts from them in order to create slaves to satisfy the lusts, pride, desire for power and hatred of both evil men and evil cosmic beings.
15. I repent of all the situations in which I was forced to align myself with Satan/Lucifer under duress with oaths, covenants, blood covenants, and allegiances due to fear of torture or death, which led to my developing a cult-loyal Primary Part, which has repented of such loyalties, as far as they have been revealed. I thus ask you to declare null and void all of the above in accordance with the blood of the eternal covenant of our Lord Jesus Christ.
16. I repent of every way in which the power of darkness has, in my heart and mind, perverted the precious things closest to your heart: your true and living Word, your Son, the cross, communion, the blood, covenants, life, sexuality, childhood innocence, and marriage. I ask you to break all soul ties, connections to darkness and to declare null and void all such legal grounds that have kept me connected to these evil cosmic beings.
17. I declare that it was against my true heart and will that I was given into this cult or other perpetrator groups, stripped, raped repeatedly in multitudes of ways, tied down to altars as a sacrifice to their god, humiliated, mocked, tortured, taken to the point of death, and split into hundreds of pieces. I now choose to completely leave this cult, Lucifer and all darkness. I surrender to the true God of heaven and to His Son, my Lord Jesus Christ. I appeal to you, the Judge and Ruler of this world to advocate

my case before your heavenly court and completely free me from these evil beings who have sought to control, dominate, and destroy me.

Closing

Thank you, my Father, that you love me, that you have chosen and called me, that you watch over me, that you have given me spiritual gifts and that you have given me eternal life with you.

Lord Most High, you said in Isaiah 51:3 that, "Indeed, [you] the Lord will comfort Zion: [you] will comfort all her waste places, and her wilderness [you] will make like Eden, and her desert like the garden of the Lord. Joy and gladness will be found in her, thanksgiving and sound of a melody." Lord, you have promised this for those who pursue righteousness, who seek the you, Most High God (Isaiah 51:1) Would you please grant this to me, O God, because you see that my heart desires righteousness and because your Son Jesus has covered over my sins with his blood?

Lord, I also ask you that you would grant me, according to the riches of your glory, to be strengthened with power through your Spirit inside of me; so that Christ might dwell in my heart through faith; and that I, being rooted and grounded in love, may be able to comprehend with all the saints what is the breadth and length and height and depth, and to know that love of Christ which surpasses knowledge, that I might be filled up to all the fullness of God. Now to you, Lord God, who is able to do exceeding abundantly beyond all that we ask or think, according to the power that works within us, to you be the glory in the church and in Christ Jesus to all generations forever and ever, Amen! (from Ephesians 3:14-21)

Questions to consider asking the survivor and husband/wife/friend at this point before continuing:

Lord, is there anything you would like to say to _____ (survivor) or _____ (husband/wife/friend)?

_____, have you noticed anything going on inside of you including thoughts and physical responses during our prayer time so far?

3. Concluding Arguments from Psalms

I have used the NIV but other translations could also be used. (I have used these directly from the biblical text and modified it for the individual, but this will at least give an idea of how God has led us.) (The following Psalm was modified to fit the survivor's situation *with italic type*.)

Most High God, in summary, we would argue that in accordance with Psalm 83
[SQUARE BRACKETS INDICATE TEXT WHERE THE SURVIVORS NAME COULD BE INSERTED INSTEAD]

A song. A psalm of Asaph.

- ¹ O God, do not keep silent;
be not quiet, O God, be not still.
² See how your enemies are astir,
how your foes rear their heads.
³ With cunning they conspire against _____ [your people];
they plot against _____ whom [those] you cherish.
⁴ “Come,” they say, “let us destroy *him/her* [them as a nation],
that the name of _____ [Israel be remembered no more.”]
⁵ With one mind they plot together;
they form an alliance against you—
⁶ the tents of Edom and the Ishmaelites,
of Moab and the Hagrites,
⁷ Gebal, ^a Ammon and Amalek,
Philistia, with the people of Tyre.
⁸ Even Assyria has joined them
to lend strength to the descendants of Lot. *Selah*
⁹ Do to them as you did to Midian,
as you did to Sisera and Jabin at the river Kishon,
¹⁰ who perished at Endor
and became like refuse on the ground.
¹¹ Make their nobles like Oreb and Zeeb,
all their princes like Zebah and Zalmunna,
¹² who said, “Let us take possession
of the pasturelands of God.”
¹³ Make them like tumbleweed, O my God,
like chaff before the wind.
¹⁴ As fire consumes the forest
or a flame sets the mountains ablaze,
¹⁵ so pursue them with your tempest
and terrify them with your storm.
¹⁶ Cover their faces with shame
so that men will seek your name, O LORD.
¹⁷ May they ever be ashamed and dismayed;
may they perish in disgrace.
¹⁸ Let them know that you, whose name is the LORD—
that you alone are the Most High over all the earth.⁶

a That is, Byblos

⁶*The Holy Bible : New International Version*, Ps 83:1-18. Grand Rapids: Zondervan, 1996, c1984.

Most High God we would argue that in accordance with Hebrews 10, these spiritual and physical enemies of your covenant child have so violated your covenant, they are worse than those who rejected the Law of Moses and deserved death. We would argue that these deserve even stronger punishment because they have trampled the Son of God under foot, and have treated as an unholy thing the blood of the covenant that sanctified him, who has insulted the Spirit of grace. . . Did you not say, O God that It is yours to avenge; you will repay and that it is a dreadful thing to fall into the hands of the living God (from Hebrews 10:29-31).

As your servant Abraham said in Gen 18:25, “Will not the Judge of all the earth do right?”

We petition the Court of the Most High God, that in keeping with Psalm 82 that you render a judgment on behalf of your covenant child, covered by the blood of the eternal covenant made secure by the death of your Son the Lord Jesus Christ.

Did you not say to the gods in the great assembly. . .
“They know nothing, they understand nothing.
They walk about in darkness;
All the foundations of the earth are shaken” (Psalm 82:5).

We would argue that the merits of this case require a similar judgment against these evil cosmic beings, the lower ranks of demons and the humans who participated in her abuse. We ask that they not be allowed to transfer assignments, receive any other help and that all the levels under them be brought into judgment as well. We readily acknowledge that your word says that _____ is to forgive those who have sinned against her (from Matt 6: 14-15). She invites your Holy Spirit to bring to mind any issues of unforgiveness that allows any foothold for darkness in her life.

Most High God in pronouncing judgment against them did not you say:

“You are “gods”;
You are all sons of the Most High.'
But you will die like mere men;
You will fall like every other ruler” (Psalm 82:6-7).

We plead with you, Lord God of Heaven and Earth, to:

Rise up, O God, judge the earth (from Psalm 82:8), for _____ is your inheritance as we have shown from Eph 1. She has been blessed with every spiritual blessing in the heavenlies but instead of blessing has experienced horrible abuse and, too often, silence in the heavens. We understand that you want your people to bring instruction to those followers of Satan (evil cosmic beings) who have laid claim to the second heavens. We are a part of your Body and desire to fulfill our Biblical mandate and see those in the second heaven defeated that we might come freely into your presence.

We have argued our case as we understand it, in accordance with our limited understanding of the absolute truth of your Word, but we plead the intercessory ministry of your Holy Spirit who intercedes for us with groans that words cannot express. We take comfort in the truth that he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for the saints in accordance with your will (from Rom 8:26-27).

We further ask the Court that however we have failed to argue correctly or have misunderstood your Word and your will, that our Heavenly Lawyer, the Lord Jesus Christ make whatever corrections are necessary before the Court and that his corrections be entered into the record.

Most High God, Lord of all the Hosts of Heaven, we ask you to render judgment on behalf of your covenant child and give her redress of grievances as partly described up to this point in this petition. We ask you to render your judgment against the beings now being held in your Court and that you allow us further opportunity to bring additional information from time to time as we become aware of it.

We plead all of the above in the matchless name and authority of our Lord and Savior Jesus Christ of Nazareth, the King of kings and Lord of Lords. AMEN

Question to ask the survivor and intercessors before ending session (and as appropriate during the session):

Has anyone sensed anything in regard to this appeal?