



Prenatal Healing Process

(Updated March 15, 2019)

Developed in 2012, the prenatal healing process is proving to be a powerful tool for bringing profound inner healing and spiritual freedom to many individuals, accelerating the journey especially for ritual abuse survivors. The process involves tracing a person's developmental history from the time of his creation by God just prior to conception through each prenatal month to the birth process, allowing God to reveal everything that needs to be addressed at each stage in order for the person to have spiritual, dissociative, and emotional healing at this foundational level of his life.

The process is totally dependent on God's revelation and the discernment gifts of the client, facilitator, and/or a support person in the session who is able to align his spirit with the Spirit of God (1 Corinthians 16:7) to receive what He wants to reveal concerning this otherwise secluded period of the person's history.

I. Scriptural support

A. For the process of God's revelation

That God is willing and able to reveal this part of the client's history is consistent with His goals, His character, and His capabilities, according to the following Scriptures:

1. His passion is to bind up the broken-hearted and to set the captives free (Isa. 61:1).
2. He sent His Son to destroy the works of the devil (1 John 3:8).
3. All things are "open and laid bare" before Him (Hebrews 4:13).
4. He knows what lies in the dark, and the light belongs to Him (Daniel 2:22).
5. He reveals the "profound and hidden things" (Daniel 2:22).
6. He has told us, "Call unto me and I will show you great and mighty things which you do not know" (Jer. 33:3).
7. He willingly imparts a "spirit of wisdom and revelation" (Ephesians 1:17).

B. For a person's life beginning with God before conception¹

1. Ecclesiastes 12:7: "... the spirit will return to God who gave it."
2. Jeremiah 1:5: "Before I formed you in the womb I knew you, . . ."
3. Ecclesiastes 11:5: "As you do not know how the spirit comes to the bones in the womb of a woman with child, so you do not know the work of God who makes everything" (RSV).

¹ How long before conception God creates a person's soul and spirit is unknown. It may be just a millisecond, but it allows for important spiritual interaction to occur en route to the womb.

II. Benefits

A. Spiritual

1. Getting to the very roots of many of the spiritual bondages in the person’s life
 - a. Many of these bondages were put in place by the free will decisions of one’s previous generations.
 - 1) Generational iniquities
These involve decisions by previous generations to live in entrenched patterns of iniquity, the consequences of which are passed on to future generations (Exodus 34:7).
 - 2) Generational Covenants
These involve transactions made with Lucifer or an entity serving under him that affect future generations.
 - b. When a survivor is given the opportunity to accept or reject the bondage brought by the previous generations, God allows his declared free will choice² to trump the free will choices of his ancestors.
 - c. This free will choice made by the Original Self, or any of the pain-buffering primary identities representing the Original Self, also seems to trump the free will choices of all subsequently formed identities, including the cult-connected primaries.³
2. By addressing the spiritual bondages at their roots, *every entity that entered the person throughout his life because of each identified root can be removed all at once, setting many identities free simultaneously.*
This has major implications for shortening the journey to freedom for ritual abuse survivors coming from generational Satanism, as many of the roots of their cult-related spiritual bondages are established during this prenatal period.
3. Bypassing the entire cult system
Furthermore, coming before the heavenly court and asking God to take ritual abuse survivors back to the very beginning of their lives essentially takes an end run around the entire cult system and all programming and blocking mechanisms put in place within it at a later time in the person’s life.

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B. Dissociative

1. Finding out what happened to the Original Self
This key part of the system represents God’s original design for the person and brings a solidity of identity and quality of life that surpasses that of any other identity. The whole goal of healing is to bring this part back into life and all dissociative parts merged back into her.

² See “The Power of the Free Will in Spiritual Warfare” by Diane Hawkins, which is available both as a free download under Articles or as a CD for purchase under Products on our website: www.rcm-usa.org. See also Revelation 12:11 that speaks of the “word of our testimony” as a critical component in overcoming Satan. The “word of our testimony” is an expression of our free will.

³ This document is written especially for dissociative individuals, but the process is applicable to non-dissociated individuals as well.

- a. You should be able to connect with her in the Father's hand where she was created and trace what occurred to her since that time.
- b. If she was taken into bondage, you can address the issue, rescue her, and start bringing her into the healing process.
2. Bringing her into the healing process enables the identity with the highest authority in the system to take an active role in the healing process.
She often is not ready to emerge into life but is still able to be accessed for participation in the healing process.
3. Learning what issues caused early splits to occur in this prenatal period of life and bring resolution to them

C. Emotionally

Identifying and addressing emotional wounds, conflicts, and false beliefs that originated in the womb.

1. These may be from things that happened to the fetus in the womb.
2. They may also be a result of the spirit of the fetus absorbing what the mother's spirit was feeling.
 - a. I believe that the child's spirit is closely entwined with the mother's spirit while in the womb.
 - b. Studies in Europe have indicated that a mother's thoughts and feelings during pregnancy are the single greatest determinant of the psychological and emotional well-being of the child, with the relationship of the father to the mother during this period also being critical.⁴
This emphasizes the significant positive change that can occur in a person's life when healing is brought to these wounds occurring in the womb.
3. Resolving these issues would be very difficult without getting to these roots.

In sum, prenatal healing provides the opportunity to restructure the spiritual, emotional, and psychological foundation of a person's life.

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⁴ Thomas Verny with John Kelly, *The Secret Life of the Unborn Child* (New York: Dell Trade Paperback, 1981), pp. 47-50. The research mentioned was conducted by Dr. Monika Lukesch of Germany and Dr. Gerard Rottmann of Austria.

III. Timing

For non-ritual abuse survivors, achieving wholeness through the application of the Primary Identity Approach is generally a priority before doing prenatal healing unless significant spiritual bondage is present and interfering with the person's life.

For ritual abuse survivors, gaining spiritual freedom is a high priority that will allow the rest of the healing journey to proceed more efficiently. Doing the Prenatal Healing Process as soon as possible is highly recommended.

In any case the following need to be achieved first:

A. Stability

1. Crises

Dealing with any current crises obviously needs to have priority attention. Crises generally entail:

a. An overwhelmed system

1) Due to memories emerging

2) Due to intolerable conflicts being encountered

These can generally be addressed using the IMB-Truth process that is part of the Primary Identity Approach.

b. Current cult activity

This will require identifying and addressing the Perpetrator-Connected Primaries, and priority attention should be given to this.

c. Interfering spiritual dynamics

This may require doing more extensive renunciation work prior to prenatal healing if the spiritual dynamics are interfering too strongly with life. Otherwise, the Prenatal Healing Process will be part of bringing spiritual freedom and addressing this issue.

d. Emotionally distressing events occurring in the person's life.

Support in addressing these issues must be given. When too many other dynamics are occurring in a person's life, focusing on inner healing is difficult and may need to be postponed.

2. Overriding symptomatology

If strongly distressing or depressing beliefs and perspectives are negatively impacting a person's quality of life, these warrant priority attention and can generally be addressed using the IMB-Truth process that is part of the Primary Identity Approach.

3. Frequent switching

a. Usually frequent switching is the result of an overwhelmed or absent primary identity system. An attempt should be made to identify and address the reason for the frequent switching.

1) An overwhelmed primary identity system can be addressed using the principles of the Primary Identity Approach.

2) An absent primary identity system poses significant challenges.

An attempt should be made to determine what caused the main primary identities to leave.

a) If it was due to an intolerable conflict, that should be identified and resolved.

- b) If it was due to spiritual or cult dynamics, that should also be identified and addressed. This may require addressing cult-loyalty issues by winning over the Perpetrator-Connected Primaries.
- b. Frequent switching does not make prenatal healing impossible.
 - 1) It may be extremely frustrating with frequent interruptions.
 - 2) On the other hand, it possibly could take the person outside of what is causing the switching.⁵

B. Acceptance of diagnosis

A dissociative person should at least understand that he/she has dissociative symptoms and a need for inner healing. A clear DID diagnosis and/or knowledge of ritual abuse is not a prerequisite, as this is sometimes revealed in the process of prenatal healing.

C. Identification of the main primary identities

1. Primary Presenter

You should at least know who the Primary Presenter (the identity that leads life most of the time) is and be assured that it is one of the pain-buffering primaries, as they are the ones who seem to have authority to represent the Original Self in making decisions for the entire system.

- a. *If for some reason, one of these main primary identities is not serving as the Primary Presenter, you must be able to locate one of them to do the process with you.*
- b. In a system in which you cannot locate the pain-buffering primary identities, you can try to do with the process using the Original Self, after meeting him/her in the Father's hand, to do all renunciations and make all free will decisions concerning the system as you go forward.

2. Pain-buffering trio: Function/Denial, Buffer, Pain

Having identified all three of these is helpful but not absolutely necessary for proceeding. *What is necessary is that you know you have one of them with whom you can do the process.*

3. Cult-connected primaries

Having these identified and on board with doing the process is certainly a plus. However, success is not reliant on this.

These identities may or may not come out to object while you are doing the process.

- a. If they do, this provides the opportunity to work with them on their beliefs and loyalty issues.
- b. Interspersing this kind of system work with the prenatal healing process is necessary in some systems.

⁵ I have not had significant experience with this to be conclusive. In more stable individuals switching seems to occur only by those wanting to stop the process. Even this is not inevitable, however.

IV. Preparations

A. Salvation

Healing on an emotional and dissociative level can occur without the person having had a genuine experience of personal salvation. However, attempting to do spiritual deliverance with an unsaved person is impossible, if not dangerous (Acts 19:11-16). This is because the power of the name and the shed blood of the Lord Jesus Christ on the Cross of Calvary is what will break the spiritual bondages and protect the survivor from retaliation for the decisions against Satan that are made. Only persons who have aligned themselves with Christ as their personal Savior have the authority to use this power in spiritual warfare.

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B. Renunciations

Doing the following renunciations⁶ before doing the Prenatal Healing Process is strongly recommended, as it will lessen the spiritual complications encountered during the process. They are all available as free downloads at www.rcm-usa.org/downloads.html.

1. Renunciation of Satan’s Counterfeit Religious System

This powerful, generational renunciation is beneficial for virtually everyone in the human race but especially for those who have been overtly involved in Satanic activity or false religions. It forms the largest umbrella over the spiritual dynamics of ritual abuse and virtually all false religions and occult practices.

2. Kundalini Renunciation

The first ungodly trinity established in Satan’s Counterfeit Religious System was comprised of Baal, Ashtoreth, and Tammuz. These three took on different names in different cultures and religions. Ashtoreth is perhaps most widely known as the Queen of Heaven, a powerful conniver in Lucifer’s Kingdom. Kundalini is another of her names, known most prevalently in the far eastern religions. She comes under many other guises throughout the world and is even known as the false holy spirit in the West. Like the true Holy Spirit, Kundalini is associated with energy and power, namely Chi energy that is associated with many Eastern Alternative Medical practices.

Kundalini is known as the false holy spirit in the West.

Kundalini underlies the very structure of Freemasonry. The 33 degrees represent the 33 vertebrae up which Kundalini rises to finally unite with “the divine” at the crown of the head, making this an essential renunciation for ritual abuse survivors.

She and her powers are also involved in Yoga, Martial Arts, and certain energy-based Eastern healing techniques, including acupuncture and anything associated with energy meridians. Certain therapies utilize these meridians as well, including EFT and Splankna. Any who have participated in these activities will also benefit from these renunciations.

3. Prayer of Release for Freemasons and their Descendants

Nearly all organized ritual abuse is connected to the hidden dynamics of the Freemasons. Therefore, all ritual abuse survivors will benefit from these renunciations.

⁶ These renunciations can all be found at: <http://www.rcm-usa.org/downloads.html>.

Descendants of Freemasons who are not involved in ritual abuse have also benefitted from this prayer, with unexpected physical healings and cessation of nightmares reported as results.

4. Prayer of Release for Roman Catholics and their Descendants

Many of the hidden dynamics of the Illuminati and occult agenda are being operated secretly through the Vatican, the Jesuits, and the Roman Catholic Church. Roman Catholicism also includes the worship of Mary, who is viewed as the Queen of Heaven. Many of their other practices also violate commands of Scripture and lead to generational curses in family lines. This renunciation is recommended even for those who are unaware of Roman Catholicism in their generational line.

5. Breaking Ungodly Generational Inheritances

Everyone has ungodly generational inheritances that need to be broken. Doing ahead of time the ones that you can recognize from the list will remove some of the complicating imagery that would otherwise be encountered during the Prenatal Healing Process. Do the entire list of possible generational iniquities listed if the person is a ritual abuse survivor.

C. Someone with the gift of discernment

This procedure requires someone who is gifted in seeing in the spiritual realm. Having two people with this type of discernment present provides even better validation and confirmation for the person.

D. Part of the person with whom to work

1. Begin the procedure with the Primary Presenter as long as this is one of the pain-buffering primaries.

Please note that doing the procedure with this part is very important as only the Original Self and the pain-buffering primaries have the authority to make decisions for the whole person.

2. Once you have connected with the Original Self in the Father's Hand, you can continue the process with either her, if she is ready, or the Primary Presenter.⁷

Only the Original Self and the pain-buffering primaries have the authority to make decisions for the whole person.

E. Preliminary Questions that May Be Helpful

These are just things to keep in mind as you do the process as they could possibly affect what the parents, especially the mother, were thinking and the effect on the child.

1. Do you know if you were a wanted baby? By both parents?
2. Do you know if they wanted you to be a particular sex?
3. How many siblings do you have and where are you in the birth order?
4. What were their genders?
5. How many years older was your next older sibling?
6. Had your mother had any miscarriages, abortions, or difficult pregnancies before your conception?
7. Had your mother ever been told that she shouldn't have any or any more children for any reason?

⁷ I have not found any difference in authority between these two in doing this procedure.

8. Do you know if you had a natural conception and delivery?
9. Were there any complications in regard to the pregnancy and/or delivery?
10. Do you know if your mother was on any medications or was abusing any substances while you were in the womb?
11. Were your biological parents married at the time of your conception?
12. Do you know anything about their relationship while you were in the womb?
13. Was your father around most of the time while you were in the womb?
14. Do know if either of your parents went through any kind of tragedy, significant loss, or other emotional struggles while you were in the womb?
15. Did either of your parents suffer from any kind of mental illness while you were in the womb?
16. Were you adopted or raised by someone other than the woman who carried you in the womb?
17. What is your heritage on your mother's side? On your father's side?

V. Procedure

A. Begin with the binding and separating prayer.

Most High God, I ask You, in the name of the Lord Jesus Christ, to bind and bring into full restraint in your heavenly court all ungodly creatures, familial spirits, and evil spiritual beings from the lowest demonic rank to the highest cosmic rank, including all ungodly powers, energies, forces, lights, and life forces, that are connected in any way to any part of this person or to his generational lines, sending the Angel of the Lord with the Sword of the Spirit, if necessary, to sever anything of an evil spiritual nature that is fused to any part of the person's humanity. I ask that You forbid them to see, hear, speak, or act without Your permission. I also ask You to sweep through the room(s) that we are in and cleanse it of all evil spiritual or ungodly beings as well as all watchers, reporters, monitors, sentinels, remote viewers, messenger bats, robotic spies, drones, fiber optics, or any other kind of evil, ungodly, or human surveillance entity or device; to block or scramble all ungodly communication, power, and transportation lines coming into this person and place; and to cancel all assignments made against this session. Please encircle us with your protecting angels and sanctify this time for this person's healing and spiritual freedom. I pray this in the name of the Lord Jesus Christ, Amen.

B. Enter the heavenly court

Tell the Most High God that you wish to enter with the person into His presence in His heavenly courtroom,⁸ expressing honor to the Godhead and appreciation for this privilege made possible through the shed blood of the Lord Jesus Christ (Ps. 82; Heb. 4:16).

1. This provides a safe place to work that is above the jurisdiction of the evil realm.
2. It is an appropriate legal setting to deal with whatever spiritual bondages need to be broken.

⁸ Please see "Appeal to the Heavenly Court" document available as a free download at www.rcm-usa.org for a fuller explanation of the heavenly court. The concept is taken from Psalm 82 and Hebrews 4:16.

3. It also brings the person's spirit to a place that is outside the dimension of time and thus able to connect with the early phases of his life.
4. Make sure that the person has a sense of being in this place or at least a positive feeling of safety.
 - a. You don't want to be in Satan's "kangaroo court." Usually something will rather quickly be perceived as not being right when this occurs, and then you can ask God to bring you into the correct courtroom.
 - b. The extent to which the heavenly courtroom is visualized will vary greatly. Sometimes there will only be a sense of being there rather than clear imagery being seen.
5. If God reveals any unusual imagery in connecting to the heavenly court or while trying to connect to it, He is usually drawing your attention to something that needs to be addressed before going into the prenatal healing process.

C. The Father's hand

Ask the Father to connect the person back to when he/she was in the Father's hand⁹ before being released to the womb.

Ideally, you want the person to experience being actually in the Father's hand and to experience the rest of the prenatal journey firsthand as well. If the person reports only seeing it in third person and you cannot succeed in getting him/her into a firsthand position, you may proceed with the process as they see it.

1. Ask what he/she feels, sees, or senses.¹⁰
 - a. Usually this will be a positive experience if the person is able to sense in his spirit.
 - b. If there is any confusion, ask God for clarification.
Occasionally a person may be taken to a false hand. In this case ask God to remove her from it and bring her into His true hand.
2. Ask the Father if He wants to tell the person what He said to him when He released him to go into his mother's womb.
3. If the client is unable to see, sense, or feel, the process can proceed with the perceptions of the facilitator or anyone else in the room with discernment.
It is always best if what is reported by someone else resonates in some way with the client. This would be evidenced by some internal response of the person either physically or emotionally.

D. Off the Father's hand

Ask the Father to begin moving the person forward out of His hand towards the mother's womb.¹¹

1. Ask what the person is feeling, seeing, or sensing.
2. Ask God to help him understand what this means.
 - a. Usually what is encountered between the Father's hand and the womb is spiritual in nature and is the result of generational inheritances or covenants.

⁹ The hand imagery is used only because God told me to "Take them back to My hand."

¹⁰ Researchers believe that the spirit is conscious from the moment of its creation and is capable of thoughts and feelings.

¹¹ Once, when the person was too scared to leave the Father's hand to face what they would then encounter, I had the Father show her what happened from the vantage point of her remaining in His hand. This seemed to work in this situation.

In generational ritual abuse cases these can be quite complex. Inquire of RCM whether you qualify to purchase our “Prenatal Healing for Ritual Abuse Survivors” materials.¹²

- b. Continue asking clarifying questions until you understand the issue that God is bringing to your attention.
3. Address whatever spiritual bondages are encountered at this point.

Spiritually, this is one of the most important periods of the entire prenatal journey, as this is where Satan gets his foundational footholds in the person’s life through generational rights having been given.

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Be aware that God will most likely show you multiple things to be addressed at this stage. He may reveal them all at once or one at a time. Each of these can be critical spiritual roots from which you have the opportunity to set the person free.

- a. Generational inheritances

- 1) These can be revealed by an infinite variety of imagery.
- 2) Ask God for clarification as to what the specific generational iniquity being indicated is.
 - a) God may clearly reveal this.
 - b) Most often patience is needed to use a trial and error method of guessing the iniquity and addressing it.
 - (1) You will know that you are on track if the imagery changes.
 - (2) You will know that you have succeeded in breaking the specific generational inheritance that God was indicating when the imagery is completely gone.
 - (3) See “[Breaking Ungodly Generational Inheritances](http://www.rcm-usa.org/downloads.html),” available at www.rcm-usa.org/downloads.html for the procedure to use here.

- b. Generational claims

Be particularly tuned to anything indicating a generational “claim” of Satan intercepting the person to bring him into some form of bondage in his domain.

- 1) This may be visualized as:
 - a) Some kind of snatching, pulling, alluring, or capturing of the Original Self or a split-off part of her on the journey towards the womb
 - b) Hearing words such as “She’s mine/ours.”
 - c) Seeing part of her taken into a structure of some kind
 - d) Any deviation from a straight path to the womb
- 2) A generational claim is usually the result of:
 - a) A generational dedication
 - b) A generational bargain or barter
 - c) A selling of the person’s birthright.

Because determining which of these is in play can be difficult, it is best to proceed through all three of these renunciations until the imagery is gone. They are all available as free downloads at www.rcm-usa.org/downloads.html.

¹² We also have available on our website a CD entitled *Ancestral Bondages*, which gives further information on the types of things that can be encountered at this point.

4. Determine how the Original Self (OS) responded to any generational claim.

Two scenarios seem possible:

- a. The OS responded to it as an intolerable conflict and split so only part was taken by darkness while the OS was spared. (Yes, intolerable conflicts can cause dissociation to occur even before the newly created soul and spirit are connected to the fertilized egg at conception.)

In this case two further scenarios seem possible:

- 1) The OS went into conception.
- 2) Further conflicts created further splitting, and primary identities went into the womb while the OS was kept safe by God and did not enter the womb.

In this case leave her there. God will release her at the right time.

- b. The OS was deceived and lured in some way to follow the overtures of the Satanic emissaries sent to claim what was legally theirs through the generational claim. In this case:

- 1) The OS herself might be in bondage and need to be rescued.
 - a) The renunciations made to break the power of any generational claim should be sufficient to release her.
 - b) However, if she made any type of agreement to go with the Satanic emissaries, she may need to renounce that.
- 2) If this occurs, a split of some sort undoubtedly occurred to form primary identities to go forward into conception.

- c. In summary, the Original Self may have:

- 1) Gone into the womb
- 2) Been successfully lured into Satan’s domain where she is captive
- 3) Been kept safe by God outside of the body

- d. If possible, bring the Original Self forward with you as you do the prenatal healing process.

The **Original Self** may have:

- 1. Gone into the womb
- 2. Been lured into Satan’s domain
- 3. Been kept safe by God outside of the body.

In some cases God may prefer to hold her back until other major issues are addressed.

E. Conception

When everything seems clear between the Father’s hand and the womb, ask the Father to bring the person forward to the conception process.

- 1. Ask what she is seeing, feeling, or sensing.
- 2. Ask God to clarify anything that is uncertain.
 - a. A closed womb may indicate an unwanted pregnancy.
 - b. A metal-looking entrance to the womb may indicate an artificial conception.
 - c. Sometimes generational inheritances are still revealed at this point.
Deal with them as explained above.
 - d. The presence of spiritual entities and/or ritual items can indicate a conception ritual.
- 3. Deal with whatever is revealed at this juncture.

- a. Explore the emotional ramifications, conflicts, and beliefs of anything unusual that has been revealed. Remember the spirit is conscious since creation by God.

The spirit is conscious since creation by God.

- b. If the person seems to have been conceived in a ritual:
- 1) Ask the person:
 - a) Do you accept or reject this ritual?¹³
 - b) If any false gods were called upon to preside over this ritual, do you desire to be completely disconnected from them?
 - c) Do desire to be set free from any triads or quadriads¹⁴ formed as a result of the ritual?
 - d) Do you reject all curses, incantations, and/or ungodly blessings or prophecies spoken over you at conception and desire the Most High God to declare them all null and void?
 - e) Do you reject and desire God to annul any vows that were made by your mother, your father, and/or any other ancestors or relatives in this ritual that would adversely affect your life?
 - f) Do you desire God to release from captivity, to cleanse with the blood of Jesus Christ, and to return safely to the body any dissociated parts of you that were taken into captivity in spiritual dimensions, vortexes, or black holes because of this ritual?
 - g) Do you desire God to retract the announcement of your conception that was made to the spiritual realm of darkness?
 - 2) Appeal to the Father on the basis of the person's expressed free will decision and through the shed blood of the Lord Jesus Christ to annul the conception ritual in its entirety, including all curses, incantations, ungodly blessings or prophecies, and parental or ancestral vows, and to free the person from all the spiritual effects that it has had throughout her life and from the lives of her descendants to a thousand generations going forward.
 - 3) Ask God to declare that through the power and authority of the shed blood of Jesus Christ the person is set free from all cosmic beings presiding over the ritual and every ungodly and evil entity, energy, force, and light that gained access to any part of her being at any point in her life because of this ritual.
Ask God :
 - a) To pass judgment on them and to send them to the destinations of His choosing.
 - b) To fill all evacuated places with His true Holy Spirit.
 - c) To close all portals and orifices used by these entities to access the person's body, soul, or spirit and to seal them with the blood of the Lord Jesus Christ.
 - 4) Ask God to sever all triads and/or quadriads involving this person that were created through this ritual.
 - 5) Have the person break all ungodly relationship bonds¹⁵ with:
 - a) All people involved in the ritual, including her mother and father
 - b) All evil and ungodly beings involved in the ritual
 - c) All people and/or animals sacrificed to empower it

¹³ Different types of rituals can be carried out at various times throughout the pregnancy. They can all be broken in a similar way as outlined here.

¹⁴ A triad is usually made up of a living person, an ancestral spirit, and a cosmic being involved in the event. Sometimes a fourth entity is involved, forming a quadriad.

¹⁵ See procedure which is available as a free download at www.rcm-usa.org/downloads.html.

- d) All people who may have contributed blood for any purpose in the ritual
 - e) All entities connected to the person in triads or quadriads as a result of it
 - f) All entities and people with whom these were in ungodly relationship bonds.
- 5) Ask God to release from captivity, to cleanse with the blood of Jesus Christ, and to return safely to the body all dissociated parts of the person that were taken into captivity in spiritual dimensions, vortexes, or black holes because of this ritual.
 - 6) Ask God to retract the announcement of the person's conception that was made to the spiritual realm of darkness.
 - 7) Ask God to seal the work and to prohibit any retribution or retaliation whatsoever because of the actions taken.
- c. If this renunciation does not remove the spiritual imagery seen at the point of conception, the person may have been conceived in an Illuminati conception ritual. In this case you may request a copy of "Breaking an Illuminati Conception Ritual" from RCM at 540-249-1027 or office@rcm-usa.org. Assume this to be true if any indications of involvement with the Illuminati have been detected in the person's life.
4. If not already done, have the person break all ungodly relationship bonds¹⁶ with his mother and father.
This removes connection to the ungodly spiritual baggage that each may have brought into the conception. It does not affect the normal, healthy relationship bond with the parents.
 5. When the conception is "clear," ask God:
 - a. To remove all effects of shock and trauma on the person's body, soul, and spirit that occurred during conception
 - b. To allow the healing balm of Jesus to seep into and heal every wounded place
 - c. To cleanse every part of her body, soul, and spirit with the blood of the Lord Jesus Christ and to bring them into alignment with His original design
 - d. To bless the person's conception.

F. First month

Ask God to move the person to be in touch with the first month in the womb.

1. Ask what she is seeing, feeling, or sensing.
2. Ask God to clarify anything that is uncertain.
 - a. Interpreting imagery in the womb
 - 1) Things to observe
 - a) Structures in the womb
 - b) Openings or folds in the womb
 - c) Structures or activities observed outside of the womb
 - d) Colors of the womb
 - 2) Those with strong discernment gifts can "press in"¹⁷ to God to ask Him the meaning of imagery that is seen.

¹⁶ See procedure which is available as a free download at www.rcm-usa.org/downloads.html.

¹⁷ I use this terminology to refer to focusing intensely on God and the merging of one's own spirit with God's Spirit to get insight and revelation (1 Cor. 2:11-12, 16; 6:17).

3) Often understanding the imagery will be a trial and error process. You can try addressing the possible issues listed below and see if the imagery changes or goes away.

- a) If the imagery changes, you know you are on the right subject.
- b) When the imagery disappears, you have successfully resolved the issue.

When the imagery disappears, you have successfully resolved the issue.

4) The goal is to get to a completely pink womb with no structures, holes, folds, or indentations in it.

Getting to a pink womb is how God works with me. He could use different imagery with someone else to indicate completion.

3. Deal with whatever is revealed at this juncture.

There may be physical and emotional issues as well as conflicts and beliefs that will come to light in addition to further spiritual bondages. These can be resolved in the same way as if they were revealed at any other time in the person's life.

Some of the things that you may encounter as the person moves through the 9-month journey through the womb include:

a. Emotional dynamics

- 1) Emotional dynamics are usually discerned by what the person is feeling in each month.
- 2) They can sometimes be depicted through the color of the womb.
 - a) White often means an absence of love.
 - b) Red or very dark pink usually indicates a codependent type of love that is focused on the mother's needs rather than the child's.
- 3) Try to discern between:
 - a) Emotions of the fetus concerning what is happening
 - b) Emotions picked up from the mother
- 4) Ascertain the beliefs underlying the emotions and ask Jesus to speak truth to them.
- 5) Remember to include forgiveness when something the parents are doing is causing negative feelings in the fetus.
 - a) Forgiveness means relinquishing your hate and desire for revenge and letting God be the one to judge and to punish (Romans 12:19).
 - b) A lack of forgiveness hinders the healing process and leaves you emotionally tied to the offender.

b. Dissociative dynamics

- 1) Dissociation may be perceived in the womb by:
 - a) Seeing multiple parts in the womb
 - b) Seeing an opening or fold in the womb.

This usually indicates that a part left the womb or is hiding in the womb to avoid an intolerable conflict.
- 2) If dissociation is perceived to have occurred in the womb, try to determine the intolerable conflict that caused it and address it as for any such conflict after birth.
- 3) As much as possible try to resolve all prenatal dissociation as you proceed through the womb.

- 4) Try to keep the Original Self with you as you move forward through the womb journey if God allows this.
- c. Illness and/or chemical abuse
 - 1) This is usually indicated by a yellow color in the womb.
 - 2) Ask God to remove all effects of the illness or substance abuse on the person's body, soul, and spirit.
- d. Attachment issues
 - 1) Attachment issues can begin in the womb if the mother does not have warm feelings towards the baby she is carrying.

The fetus is able to sense this through its spirit, and it can be very damaging to the child's ability to love, to trust, and to develop a strong sense of identity.
 - 2) The most powerful ministry you can have to the infant at this time is through soft, gentle synchronization and affirmation, but it has to be done at an infant level so that it reaches to the lower levels of the brain where attachment occurs.
 - a) Since this is a pre-verbal level, the words you speak will not be as important as the soft, gentle, accepting, loving, affirming tone of your voice speaking as to an infant.
 - b) Tell the infant such things as:
 - (1) How precious he/she is, how adorable, loveable, etc.
 - (2) How perfectly God made him/her and how He loves him/her
 - (3) How deserving he/she is of love and care and having his/her needs met, explaining that it is not his/her fault that this wasn't done.
 - (4) Since it is not the words but the loving, soft tone of your voice that is doing the healing, you can repeat these things multiple times.
 - c) This can make up for a real deficit in the person's life but you may need to have several sessions of doing this once you get past any resistance.
 - d) You may encounter resistance to this loving, gentle approach as the child has developed defenses, being convinced that he/she will never get that kind of love and affirmation. This deep level of his/her heart/brain may be defended against anyone getting to this infant level of need. Continuing the approach with your gentle, soothing voice usually breaks through these defenses, however.
- e. Spiritual dynamics
 - 1) Rituals
 - a) This is often visualized as a ritual item or activity occurring outside of the womb.
 - b) Follow the pattern of the procedure given above to renounce a conception ritual.
 - 2) Curses

If curses are perceived:

 - a) Ask the person to reject the curse verbally.
 - b) Ask God to honor this and to nullify it with the blood of the Lord Jesus Christ and to remove all of its effects from the person, along with all evil entities assigned to carry it out.
 - (1) Ask God to pass judgement on them and to dispatch them to the destinations of His choosing.

- (2) Ask God to fill the evacuated places in the person with His true Holy Spirit and to close and seal the portals and openings they used for access with the blood of the Lord Jesus Christ.
- c) Ask God to replace it with His blessing.
- 3) Death-related issues
 - a) When any kind of death-related issue arises, assume that the Spirit of Death and perhaps other cosmic beings from the underworld have gotten a foothold through it.
 - (1) Abortion attempts, thoughts, or discussions by or with the mother
 - (2) Suicide attempts or thoughts by the mother
 - (3) Death wishes by the fetus
 - b) Ask the person to forgive the mother or any other person for her/their actions or thoughts.
 - c) Have the person renounce and repent of any wishes on her part to die.
 - d) Ask the person if she desires to reject all connection to the Spirit of Death and other entities associated with death and the underworld that may have gotten a foothold in her.
 - e) Ask the Most High God to honor the choice of the person and to remove all connections to these entities in the name of the Lord Jesus Christ, passing judgment on them and sending them to the destinations of His choosing.
Ask God to close and to seal with the blood of the Lord Jesus Christ all portals and orifices used for their connection to the person and to fill the evacuated places with His Holy Spirit.
 - f) Ask God to close all connections and portals to the underworld.
 - g) A more extensive renunciation for the Spirit of Death is available as a free download at www.rcm-usa.org/downloads.html.¹⁸
- 4) Twins

If it is perceived that the person had a twin who died in the womb, this can present some unique issues to address.

 - a) Explore and address the person's emotions, beliefs, and conflicts arising out of this.
 - b) Make sure that the person has fully released this twin to God and is not holding onto a bond with the twin's spirit.
 - c) Have the person break all ungodly relationship bonds¹⁹ with the twin.
This is necessary when unhealthy factors are in place, such as:
 - (1) The person has held onto the twin's spirit.
 - (2) The person has taken on a false sense of responsibility for the twin.
 - (3) The person has taken on a false guilt for the twin's death.

¹⁸ All renunciations mentioned in this Prenatal Healing Process are included in our Prenatal Healing ministry guide set available at www.rcm-usa.org/Ministry-Guides.html.

¹⁹ See "Breaking Ungodly Relationship Bonds," in this notebook or available at www.rcm-usa.org/downloads.html for the procedure for this.

4. When the first month is “clear,” ask God:
 - a. To remove all effects of shock and trauma on the person’s body, soul, and spirit that occurred during the first month in the womb;
 - b. To allow the healing balm of Jesus to seep into and heal every wounded place
 - c. To cleanse with the blood of the Lord Jesus Christ every part of his body, soul, and spirit and to bring them into alignment with His original design.
 - d. To bless the person’s first month of development in the womb

G. Remaining months and birth

Go through the same procedure for each month in the womb and then the birth process.

This entire procedure will take varying amounts of time depending on the complexity of the issues needing to be addressed and the spiritual acuity of the person doing the discerning. It will generally take multiple sessions to complete, however.

H. Ending a session

Wherever you end a given session, ask God:

1. To seal the work that was done
2. To destroy all back-up plans
3. To prohibit all retaliation